

~Meeting will be Held at the Town Office, 856 US Route 10~

**BOARD OF SELECTMEN MEETING AGENDA\***

April 28, 2026

**6:30 PM**

Payroll and Accounts Payable Manifest

Approve/Amend Minutes of the Selectmen's Meeting held on April 14, 2026.

**Old Business**

**Fire/Rescue**

~~Update from Chief Thomas dispatch organization regarding cost allocation and increases.~~

(Meeting April 29, 2026)

**Highway Department**

**Silver Springs** sign – any update from Dennis or Anna.

Confirm date for school-area grading.

**Select Board**

Update regarding the missing Route 10/2<sup>nd</sup> NH Turnpike road sign.

**New Business**

**Department Reports**

**Fire/Rescue:**

**Highway Department:**

**Conservation Commission:**

**Administrative and Correspondence**

Signatures required:

Pistol Permit

Timber Warrant

Abatement Paperwork

Request for Disbursement from CIP 036 Fire Equipment \$23,215.67 & CIP 036 Town Office Info & Technology \$1,669.98.

Budget Review

Additional Bank account was opened, 3.2% annual yield, money transferred.

5-week Financial Policies Certificate Program - NHMA

**Public Participation**

\*Agenda subject to change