

~Meeting will be Held at the Town Office, 856 US Route 10~

**BOARD OF SELECTMEN MEETING AGENDA\***

January 13, 2026

**6:30 PM**

Payroll and Accounts Payable Manifest

Approve/Amend Minutes of the Selectmen's Meeting held on December 9, 2025.

**Old Business**

**New Business**

**Department Reports**

**Fire/Rescue:**

**Highway Department:**

**Conservation Commission:**

**Administrative and Correspondence**

Employee Time Off Request - Signatures

Timber Warrant – Signatures

Right to Inter - Signatures

**Public Participation**

\*Agenda subject to change