

~Meeting will be Held at the Town Office, 856 US Route 10~

**BOARD OF SELECTMEN MEETING AGENDA\***

April 8 2025

7:00 PM

Payroll and Accounts Payable Manifest

Approve/Amend Minutes of the Selectmen's Meeting held on March 25, 2025.

**Old Business**

Discuss proposed training facility at the fire department.

**New Business**

**Department Reports**

**Fire/Rescue:**

**Highway Department:**

Culverts – Spring 2025

**Administrative and Correspondence**

Sign Appointments for:

Kayla Brehio – Joint Loss Management

Jon Thomas – EMD

Melanie Kraus – Assistant EMD

Michael Roulier – Conservation Commission

Timber Warrant – Signatures

Excavation Warrant - Signatures

**Public Participation**

\*Agenda subject to change