

~Meeting will be Held at the Town Office, 856 US Route 10~

**BOARD OF SELECTMEN MEETING AGENDA\***

April 22, 2025

7:00 PM

Payroll and Accounts Payable Manifest

Approve/Amend Minutes of the Selectmen's Meeting held on April 8, 2025, and the Joint Meeting with Marlow held on April 16, 2025.

**Old Business**

Bill Rodeschin – Discuss Meetinghouse use and Friends of the Lempster Meeting-house's relationship with the Selectmen.

**New Business**

**Department Reports**

**Fire/Rescue:**

**Highway Department:**

**Administrative and Correspondence**

Review Prevent Lifepak 15 ProCare Service Agreement – Annual Cost 2025 \$1,938.85 per unit (2)  
Total \$3,877.70.

DES Response to Application for Type III Permit Modification

Intent to Cut - Signatures

Timber Warrant – Signatures

Budget Review

**Public Participation**

\*Agenda subject to change