

~Meeting will be Held at the Town Office, 856 US Route 10~

**BOARD OF SELECTMEN MEETING AGENDA\***

February 25, 2025

7:00 PM

**2025 Town Meeting Schedule:**

Ballot Voting (Election of Officials) 3:30PM – 7:30PM

Warrant Voting (Transaction of all other business) 7:00PM

The Election will be held at the Lempster Community School (gymnasium), 29 School Road

Next Selectmen's Meeting will be held at 4:00PM (signing of the manifest only) at the Lempster Community School.

Payroll and Accounts Payable Manifest

Approve/Amend Minutes of the Selectmen's Meeting held on February 11, 2025.

**Old Business**

**Highway Department:**

Culverts – Spring 2025

**New Business**

Doug Cogan – Energy Circuit Rider for Clean Energy New Hampshire  
Town's energy needs and goals

**Department Reports**

**Fire:**

**Rescue:**

**Administrative and Correspondence**

Employee time off Request

The Newport Cal Ripken League would like to use the baseball field again this year. (Bryant Dole)

**Public Participation**

\*Agenda subject to change