

STATE OF NEW HAMPSHIRE

To the inhabitants of the Town/City (Ward) of Lempster in the County of Sullivan, New Hampshire.

You are hereby notified to meet at meetinghouse - 112 Lempster Street (name and location of polling place) on Tuesday, the fifth day of November, 2024. The polls will be open between the hours of 8:00 a.m. and 7:00 p.m. to act upon the following subjects:

To bring in your votes for President and Vice-President, Governor, United States Representative, Executive Councilor, State Senator, State Representatives, and County Officers.
To bring in your votes for Constitutional Amendment Questions

Given under our hands and seal, this 16th day of October, in the year of Our Lord two thousand and twenty-four.

Mark Lythgoe
Everett Thurber
Philip Hall Selectmen of Lempster

October 16, 2024

The individual(s) who physically post the warrant should document the posting on a copy of the warrant and file that report with details of the posting with the town clerk. The clerk should keep this report with the records of the election. The warrant and posting report is a public document.

Use if all select Board members participate in posting the warrant:

We hereby certify that we gave notice to the inhabitants of the town/city ward within named, to meet at the time and place and for the purpose within mentioned, by posting an attested copy of the above Warrant at the polling place and at the office of the Town or City Clerk or City Hall on the _____ day of October, 2024.

_____ Selectmen of _____

Use if designee of the select Board posts the warrant:

I hereby certify that notice to the inhabitants of the town/city ward within named to meet at the time and place and for the purpose within mentioned, by posting an attested copy of the above Warrant at the polling place and at the office of the Town or City Clerk or City Hall on the 16th day of October, 2024.
Robin L. Cantara Robin L. Cantara
Print name Signature