

~Meeting will be Held at the Town Office, 856 NH Route 10~

**BOARD OF SELECTMEN MEETING AGENDA\***

August 8, 2023

**7:00 PM**

Payroll and Accounts Payable Manifest

Approve/Amend Minutes of the Selectmen Meeting held on July 25, 2023.

**Old Business**

**Highway Department:**

~~Shrenk Road Bridge – Guardrail~~ On hold repairing storm damages

~~Culverts – Update~~ On hold repairing storm damages

Mountain Road Paving – Shoulder work – Review Bid(s)

**New Business**

Discuss utilizing volunteers

**Department Reports**

Highway Department –  
Road damage update

**Administrative and Correspondence**

Meeting House quote for painting window sashes – approve/deny CIP 012 (Town Building Repairs)

Sullivan County Commissioners Request for declaring a State of Emergency and Governor Sununu's Response

Confirm the appointment of Danielle Melvin as Deputy Town Clerk/Tax Collector

**Public Participation**

\*Agenda subject to change