

~Meeting will be Held at the Town Office, 856 NH Route 10~

BOARD OF SELECTMEN MEETING AGENDA*

May 23, 2023

7:00 PM

Payroll and Accounts Payable Manifest

Approve/Amend Minutes of the Selectmen Meeting's held on April 25, May 9 and May 11, 2023.

Old Business

Highway Department:

Shrenk Road Bridge

Culverts – Daryl has attained his Culvert Maintainer Certificate

Dodge Pond

Transfer Station:

Fee Schedule – Formal vote required

Safety Lights/Speed Sign: Information from Sheriff's Department

New Business

Department Reports

Fire/Rescue Report – Rescue Inventory

Highway Department

Administrative and Correspondence

Budget Review

Appoint Scott Goodspeed to the Planning Board as an Alternate – Oath of Office

Letter of Support for Sullivan County – Safe Streets and Roads Grant

Safety Lights/Speed Sign

Public Participation

*Agenda subject to change