

~Meeting will be Held at the Town Office, 856 NH Route 10~

**BOARD OF SELECTMEN MEETING AGENDA\***

April 25, 2023

**7:00 PM**

Payroll and Accounts Payable Manifest

Approve/Amend Minutes of the Selectmen's Meeting held on April 11, 2023.

**Old Business**

**Highway Department:**

Shrenk Road Bridge

Long Pond Wharf Replacement - Progress

Culverts – Progress

Mountain Road Intersection – Quote for Signs

**Transfer Station:**

Fee Schedule – no update

**New Business**

**Department Reports**

Fire/Rescue Report

Highway Department

**Administrative and Correspondence**

Budget Review

Friends of the Library Meeting House Rental – Signatures required

**Public Participation**

\*Agenda subject to change