# ~Meeting will be Held at the Town Office, 856 NH Route 10~

#### **BOARD OF SELECTMEN MEETING AGENDA\***

April 11, 2023 **7:00 PM** 

Payroll and Accounts Payable Manifest

Approve/Amend Minutes of the Selectmen's Meeting held on March 28, 2023.

### **Old Business**

## **Highway Department:**

Shrenk Road Bridge

Long Pond Wharf Replacement

Culverts

#### **Transfer Station:**

Fee Schedule

#### New Business

Discuss immediate action for the intersection of Mountain Road, Route 10 and  $2^{nd}$  NH Turnpike

#### **Department Reports**

Deputy Ethan Yazinski –Sheriff's Department Update

Highway Department

## Administrative and Correspondence

Timber Warrant – Signatures required

Excavation Warrant – Signatures required

Veterans' Exemption – Signatures required

Health Officer Appointment – Signatures required

#### Public Participation

<sup>\*</sup>Agenda subject to change