

~Meeting will be Held at the Lempster School, 29 School Road~

BOARD OF SELECTMEN MEETING AGENDA*

March 14, 2023

4:00 PM

Payroll and Accounts Payable Manifest

Approve/Amend Minutes of the Selectmen's Meeting held on February 28, 2023.

New Business

Administrative and Correspondence

Rhino Builders Proposal for painting all trim and wainscot below ceiling height; paint & labor.

JLMC Appointments

Conservation Commission Appointment

Request for withdrawal of \$5,180.00 from CIP 012, Town Building Repairs (Meeting House sheetrock)

CU Application Map/Lot 223-6

Deed list for review

Public Participation

*Agenda subject to change