

~Meeting will be Held at the Lempster School, 29 School Road~

**BOARD OF SELECTMEN MEETING AGENDA\***

March 14, 2023

**4:00 PM**

Payroll and Accounts Payable Manifest

Approve/Amend Minutes of the Selectmen's Meeting held on February 28, 2023.

**New Business**

**Administrative and Correspondence**

Rhino Builders Proposal for painting all trim and wainscot below ceiling height; paint & labor.

JLMC Appointments

Conservation Commission Appointment

Request for withdrawal of \$5,180.00 from CIP 012, Town Building Repairs (Meeting House sheetrock)

CU Application Map/Lot 223-6

Deed list for review

**Public Participation**

\*Agenda subject to change