

~Meeting will be Held at the Town Office, 856 NH Route 10~

**BOARD OF SELECTMEN MEETING AGENDA\***

February 28, 2023

**7:00 PM**

Payroll and Accounts Payable Manifest

Approve/Amend Minutes of the Selectmen's Meeting held on February 14, 2023.

**Old Business**

**Highway Department:**

Shrenk Road Bridge - 2023

Long Pond Wharf Replacement – 2023

Culverts - 2023

**Transfer Station:**

Fee Schedule – After Town Meeting

**New Business**

**Department Reports**

Highway Department

**Administrative and Correspondence**

Timber Warrant – Signatures required; Map/Lot 217-3

**Public Participation**

\*Agenda subject to change