

~Meeting will be Held at the Town Office, 856 NH Route 10~

BOARD OF SELECTMEN MEETING AGENDA*

January 10, 2023

7:00 PM

Payroll and Accounts Payable Manifest

Approve/Amend Minutes of the Selectmen's Meeting held on December 27, 2022.

Old Business

Highway Department:

Shrenk Road Bridge - 2023

Long Pond Wharf Replacement - 2023

Culverts - 2023

Transfer Station:

Fee Schedule

New Business

Sullivan County Commissioner's presentation

Department Reports

Administrative and Correspondence

2023 Budget and Warrant – review for approval /changes: January 24, 2023

Reserve fund balance \$96,980.66 SB401

Public Participation

*Agenda subject to change