

~Meeting will be Held at the Meeting House, 112 Lempster Street~

**BOARD OF SELECTMEN MEETING AGENDA\***

January 11, 2022

7:00 PM

Payroll and Accounts Payable

Approve/Amend Minutes of Selectmen's Meetings held on December 14, 2021

**Old Business**

Town WIFI - vote

**New Business**

Transfer Station – School charge for demo

Budget & Warrant – Board review & discussion

**Department Reports**

Highway  
Update

Fire & Rescue  
Report

**Administrative and Correspondence**

Timber Warrant - signatures

Right to Inter – signatures

Miscellaneous

**Public Participation**

\*Agenda subject to change