

~Meeting will be Held at the Meeting House, 112 Lempster Street~

**BOARD OF SELECTMEN MEETING AGENDA\***

December 14, 2021

7:00 PM

Payroll and Accounts Payable

Approve/Amend Minutes of Selectmen's Meetings held on November 23, 2021 and December 1, 2021

**Old Business**

Meeting location

Use of Town WIFI

**New Business**

**Department Reports**

Highway

Crescent Lake Road Bridge

Wheeler Lane Bridge

Mill Road Bridge

Fire & Rescue

Report

**Administrative and Correspondence**

Intent to Cut – Map/Lot 201-002

Sanders Searches – signatures required

Miscellaneous

**Public Participation**

**Nonpublic RSA 91-A:3 II (a)**

\*Agenda subject to change