

**TOWN OF LEMPSTER**  
**856 NH Route 10, Lempster, NH**

**BOARD OF SELECTMEN MEETING AGENDA\***  
August 24, 2021  
7:00 PM

Payroll and Accounts Payable

Approve/Amend Minutes of Selectmen's Meeting held on August 10, 2021.

**Old Business**

**New Business**

**Department Reports**

Emergency Management

Highway

**Administrative and Correspondence**

DRA Emergency Expenditures approval letter

Sullivan County Commissioners letter to Governor Sununu

Right to Inter; Signatures required

Miscellaneous

**Public Participation**

Post Office Update

\*Agenda subject to change