

**TOWN OF LEMPSTER**  
**856 NH Route 10, Lempster, NH**

**BOARD OF SELECTMEN MEETING AGENDA\***  
July 27, 2021  
7:00 PM

Payroll and Accounts Payable

Approve/Amend Minutes of Selectmen's Meeting held on July 13, 2021.

**Old Business**

Transfer Station

DES – Regarding dumping of septage on private property.

RV Permit

Mowing Roads and Fields

Richardson Brook Dry Hydrant

**New Business**

Mill Road Bridge Design; approve to cast.

**Department Reports**

Highway/Transfer Station

**Administrative and Correspondence**

Trust Fund Withdrawal; approval

Broadband Update

Firefighters Grant FEMA approved – Receiving reimbursement of \$41,704.76; Compressor Fire Station.

Miscellaneous

**Public Participation**