

**TOWN OF LEMPSTER**  
**856 NH Route 10, Lempster, NH**

BOARD OF SELECTMEN MEETING AGENDA\*  
May 26, 2021  
9:00 AM

Payroll and Accounts Payable

Approve/Amend Minutes of Selectmen's Meeting held on May 11, 2021

**Old Business**

Bill Baker, Transfer Station

Lovejoy Road  
Progress

Mill Road Bids  
1. Daniels Construction

Town Ordinance Review with Chief Deputy Wilson

Building/Health Officer Bob Porter  
Camping/Tenting Ordinance

**New Business**

Department Reports

Deputy Treasurer

Public Participation

Administrative and Correspondence  
Gravel Warrant 2020/2021  
Sullivan County Sheriff 2021 Agreement  
DRA Letter (HB64)  
Miscellaneous

**Non-Public RSA 91-A:3, II (e) Legal**

\*Agenda subject to change