

**MERGER OF LOTS OF RECORD described in RECORDED DEEDS.**

The undersigned, being the owner of \_\_\_ certain parcels of land situate in Lempster in the County of Sullivan, and State of New Hampshire, as more particularly described in deeds to the undersigned, dated \_\_\_\_\_, 20\_\_, and recorded in the Sullivan County Registry of Deeds, Book \_\_\_\_\_, page \_\_\_\_; a deed dated \_\_\_\_\_, 20\_\_, and recorded in the Sullivan County Registry of Deeds, Book \_\_\_\_\_, page \_\_\_\_; a deed dated \_\_\_\_\_, 20\_\_, and recorded in the Sullivan County Registry of Deeds, Book \_\_\_\_\_, page \_\_\_\_\_, to which reference is made, and having requested approval by the Planning Board of the Town of Lempster to declare the land described in said deeds to be, in fact, a single lot of record, in consideration of mutual agreements, does hereby covenant, grant and agree to and with the Town of Lempster, its successors and assigns, as follows:

A. On behalf of himself, and his successors in title of this tract of land, agrees that those portions of this parcel or tract cannot be sold separately without lawful subdivision from the Lempster Planning Board.

B. On behalf of himself, and his successors in title of this tract or parcel of land, understands and agrees that this tract or parcel will be treated as a single parcel of land for tax and other purposes.

C. This Covenant shall run with and be binding upon the foregoing tract of land and every part thereof and shall be recorded in the Sullivan County registry of Deeds as evidence thereof. In each and every deed to this parcel or tract the owner will undertake to insert a clause referring to this Covenant and binding the Grantee to it.

Current Tax Map and Lots Numbers for properties referenced above:

Tax Map # \_\_\_\_ Lot # \_\_\_\_\_; Tax Map # \_\_\_\_ Lot # \_\_\_\_\_; Tax Map # \_\_\_\_ Lot # \_\_\_\_\_

NAME OF PROPERTY OWNER: \_\_\_\_\_  
(please print or type) ADDRESS: \_\_\_\_\_

SIGNATURE OF PROPERTY OWNER: \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

STATE OF NEW HAMPSHIRE  
COUNTY OF SULLIVAN, ss

At \_\_\_\_\_ in said county and state personally appeared \_\_\_\_\_, who acknowledged his/her/their signature(s) on this instrument to be his/her/their free act and deed.

\_\_\_\_\_  
Notary Public

APPROVED BY LEMPSTER PLANNING BOARD on \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
Chairman

\_\_\_\_\_

\_\_\_\_\_