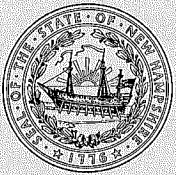


**LEMPSTER**

**GENERAL ELECTION  
NOVEMBER 6, 2012**

*Wm. Gardner*  
SECRETARY OF STATE



**INSTRUCTIONS TO VOTERS**

- To Vote.** Make a cross X in the box to the right of your choice. For each office vote for not more than the number of candidates stated in the sentence: "Vote for not more than \_\_\_\_." If you vote for more than the stated number of candidates, your vote for that office will not be counted.
- To Vote by Write-In.** To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space. Make a cross X in the box to the right of your choice.

| Offices  | Libertarian and Other Candidates  | Republican Candidates  | Democratic Candidates   | Write-in Candidates                                   |
|--|---|--|---|---|
| For <b>President and Vice-President of the United States</b><br>Vote for not more than 1 | Libertarian<br><b>Gary Johnson</b><br><b>James P. Gray</b> <input checked="" type="checkbox"/> 6<br>Constitution<br><b>Virgil Goode</b><br><b>James Clymer</b> <input type="checkbox"/> 1 | <b>Mitt Romney</b><br><b>Paul Ryan</b> <input type="checkbox"/><br>316 | <b>Barack Obama</b><br><b>Joe Biden</b> <input type="checkbox"/><br>294 | President and Vice-President <input type="checkbox"/> |
| For <b>Governor</b><br>Vote for not more than 1  | Libertarian<br><b>John J. Babiarz</b> <input checked="" type="checkbox"/> 18  | <b>Ovide Lamontagne</b> <input type="checkbox"/><br>275                | <b>Maggie Hassan</b> <input type="checkbox"/><br>285                    | Governor <input type="checkbox"/>                     |
| For <b>Representative in Congress</b><br>Vote for not more than 1                        | Libertarian<br><b>Hardy Macia</b> <input type="checkbox"/> 27   | <b>Charles Bass</b> <input type="checkbox"/><br>304                    | <b>Ann McLane Kuster</b> <input type="checkbox"/><br>260                | Rep. in Congress <input type="checkbox"/>             |
| For <b>Executive Councilor</b><br>Vote for not more than 1                               |   | <b>Michael J. Tierney</b> <input type="checkbox"/><br>281              | <b>Colin Van Ostern</b> <input type="checkbox"/><br>220                 | Executive Council <input type="checkbox"/>            |
| For <b>State Senator</b><br>Vote for not more than 1                                     |   | <b>Bob Odell</b> <input type="checkbox"/><br>436                       | <b>Ckristopher Wallenstein</b> <input type="checkbox"/><br>136          | State Senator <input type="checkbox"/>                |
| For <b>State Representative Sullivan District 7</b><br>Vote for not more than 1          |   | <b>Jim Grenier</b> <input type="checkbox"/><br>371                     | <b>Matthew Baird-Torney</b> <input type="checkbox"/><br>181             | State Representative <input type="checkbox"/>         |
| For <b>State Representative Sullivan District 11</b><br>Vote for not more than 1         |   | <b>Steven D. Smith</b> <input type="checkbox"/><br>288                 | <b>Russell Boland</b> <input type="checkbox"/><br>231                   | State Representative <input type="checkbox"/>         |
| For <b>Sheriff</b><br>Vote for not more than 1   |   | <b>Mike Prozzo</b> <input type="checkbox"/><br>522                     | <b>Mike Prozzo</b> <input type="checkbox"/>                             | Sheriff <input type="checkbox"/>                      |
| For <b>County Attorney</b><br>Vote for not more than 1                                   |   | <b>Marc Hathaway</b> <input type="checkbox"/><br>489                   | <b>Marc Hathaway</b> <input type="checkbox"/>                           | County Attorney <input type="checkbox"/>              |
| For <b>County Treasurer</b><br>Vote for not more than 1                                  |   | <b>Michael Sanderson</b> <input type="checkbox"/><br>282               | <b>Jim McClammer</b> <input type="checkbox"/><br>221                    | County Treasurer <input type="checkbox"/>             |
| For <b>Register of Deeds</b><br>Vote for not more than 1                                 |   | <b>Sharron A. King</b> <input type="checkbox"/><br>410 <del>227</del>  |   | Reg. of Deeds <input type="checkbox"/>                |
| For <b>Register of Probate</b><br>Vote for not more than 1                               |   | <b>Diane M. Davis</b> <input type="checkbox"/><br>419                  |   | Reg. of Probate <input type="checkbox"/>              |
| For <b>County Commissioner, 1st District</b><br>Vote for not more than 1                 |   | <b>Donald Clarke</b> <input type="checkbox"/><br>289                   | <b>Jeffrey Barrette</b> <input type="checkbox"/><br>231                 | County Commissioner <input type="checkbox"/>          |
| For <b>County Commissioner, 3rd District</b><br>Vote for not more than 1                 |   | <b>John Callum</b> <input type="checkbox"/><br>311                     | <b>Ethel Jarvis</b> <input type="checkbox"/><br>219                     | County Commissioner <input type="checkbox"/>          |

**2012 CONSTITUTIONAL AMENDMENT QUESTIONS**

Constitutional Amendments Proposed by the 2012 General Court

- "Are you in favor of amending the second part of the constitution by inserting after article 5-b a new article to read as follows: [Art.] 5-c. [Income Tax Prohibited.] Notwithstanding any general or special provision of this constitution, the general court shall not have the power or authority to impose and levy any assessment, rate, or tax upon income earned by any natural person; however, nothing in this Article shall be construed to prohibit any tax in effect on January 1, 2012, or adjustment to the rate of such a tax." (Passed by the N.H. House 256 Yes 110 No; Passed by State Senate 19 Yes 4 No) CACR 13  
Yes  258 No  110
- "Are you in favor of amending article 73-a of the second part of the constitution to read as follows: [Art.] 73-a [Supreme Court, Administration.] The chief justice of the supreme court shall be the administrative head of all the courts. The chief justice shall, with the concurrence of a majority of the supreme court justices, make rules governing the administration of all courts in the state and the practice and procedure to be followed in all such courts. The rules so promulgated shall have the force and effect of law. The legislature shall have a concurrent power to regulate the same matters by statute. In the event of a conflict between a statute and a court rule, the statute, if not otherwise contrary to this constitution, shall prevail over the rule." (Passed by the N.H. House 242 Yes 96 No; Passed by State Senate 19 Yes 5 No) CACR 26  
Yes  242 No  96
- Question Proposed pursuant to Part II, Article 100 of the New Hampshire Constitution.  
"Shall there be a convention to amend or revise the constitution?"  
Yes  146 No  349