

STATE OF NEW HAMPSHIRE

To the inhabitants of the Town/City (Ward) of Lempster in the
County of Sullivan, New Hampshire.

You are hereby notified to meet at Lempster School at 29 School Road
(name and location of polling place)
on Tuesday, the third day of November, 2020. The polls will be open between the hours of
7 a.m. and 8 p.m. to act upon the following subjects:

**To bring in your votes for President and Vice President of the United States, Governor,
United States Senator, United States Representative, Executive Councilor, State Senator, State
Representatives and County Officers.**

Given under our hands and seal, this 7th day of October, in the year of Our Lord two
thousand and twenty.

Signed by:

Philip J. Small
Everett Thuber
Wayne G. ...

Selectmen of Lempster

October 7, 2020