



RETURN OF VOTES
LEMPSTER
REPUBLICAN
STATE PRIMARY ELECTION
September 09, 2014

Wes Anderson
 SECRETARY OF STATE

INSTRUCTIONS: Record the vote for each candidate whose name appears on the ballot next to their name below. Record all WRITE-INS on the separate return provided for that purpose.

For Governor
Vote for not more than 1:

| | |
|------------------|----|
| Daniel J. Greene | 16 |
| Walt Havenstein | 94 |
| Andrew Hemingway | 60 |
| Jonathan Smolin | 6 |

For United States Senator
Vote for not more than 1:

| | |
|-----------------|----|
| Scott P. Brown | 58 |
| Robert D'Arcy | 1 |
| Miro Dziejcz | 0 |
| Mark W. Farnham | 1 |
| Bob Heghmann | 1 |
| Walter W. Kelly | 2 |
| Andy Martin | 0 |
| Jim Rubens | 46 |
| Bob Smith | 59 |
| Gerard Beloin | 0 |

For Representative in Congress
Vote for not more than 1:

| | |
|------------------|----|
| Mike Little | 27 |
| Marilinda Garcia | 63 |
| Gary Lambert | 39 |
| Jim Lawrence | 31 |

For Executive Councilor
Vote for not more than 1:

| | |
|-------------------|-----|
| Timothy P. Dillon | 117 |
|-------------------|-----|

For State Senator
Vote for not more than 1:

| | |
|--------------|-----|
| Jerry Little | 123 |
| J P Marzullo | 26 |

For State Representative
Sullivan District 7
Vote for not more than 1:

| | |
|-------------|-----|
| Steve Smith | 66 |
| Jim Grenier | 104 |

For State Representative
Sullivan District 11
Vote for not more than 1:

| | |
|-----------------|-----|
| Steven D. Smith | 121 |
|-----------------|-----|

For Sheriff
Vote for not more than 1:

| | |
|-------------------------|----|
| David P. Cahill | 26 |
| Denis J. O'Sullivan III | 71 |
| John P. Simonds | 73 |

For County Attorney
Vote for not more than 1:

| | |
|---------------|-----|
| Marc Hathaway | 140 |
|---------------|-----|

For County Treasurer
Vote for not more than 1:

| | |
|-------------------|-----|
| Michael Sanderson | 131 |
|-------------------|-----|

For Register of Deeds
Vote for not more than 1:

| | |
|------------------|-----|
| Debra Searles | 32 |
| Chaunee L. Baker | 101 |
| James Feleen | 20 |

For Register of Probate
Vote for not more than 1:

| | |
|----------------|-----|
| Diane M. Davis | 137 |
|----------------|-----|

For County Commissioner, 1st District
Vote for not more than 1:

For County Commissioner, 2nd District
Vote for not more than 1:

| | |
|------------|-----|
| Ben Nelson | 122 |
|------------|-----|

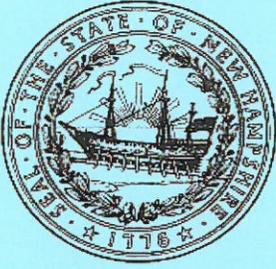
For Delegate to the State Convention
Vote for not more than 1:

Vote September 9, 2014

I attest: *Gayle Newton*

Signature of Town/City Clerk

Send ONE COPY Election Night to Secretary of State



**RETURN OF VOTES
LEMPSTER
DEMOCRATIC
STATE PRIMARY ELECTION
September 09, 2014**

Wm. Stark
SECRETARY OF STATE

INSTRUCTIONS: Record the vote for each candidate whose name appears on the ballot next to their name below. Record all WRITE-INS on the separate return provided for that purpose.

| | | |
|---|--|--|
| <p align="center">For Governor Vote for not more than 1:</p> <p>Maggie Hassan 40</p> <p>Clecia Terrio 0</p> <p>Ian Freeman 2</p> <hr/> <p align="center">For United States Senator Vote for not more than 1:</p> <p>Jeanne Shaheen 31</p> <hr/> <p align="center">For Representative in Congress Vote for not more than 1:</p> <p>Ann McLane Kuster 38</p> <hr/> <p align="center">For Executive Councilor Vote for not more than 1:</p> <p>Colin Van Ostern 27</p> <hr/> <p align="center">For State Senator Vote for not more than 1:</p> <p>Linda L. Tanner 31</p> | <p align="center">For State Representative Sullivan District 7 Vote for not more than 1:</p> <hr/> <p align="center">For State Representative Sullivan District 11 Vote for not more than 1:</p> <p>Linda Wooddell 21</p> <hr/> <p align="center">For Sheriff Vote for not more than 1:</p> <hr/> <p align="center">For County Attorney Vote for not more than 1:</p> | <p align="center">For County Treasurer Vote for not more than 1:</p> <hr/> <p align="center">For Register of Deeds Vote for not more than 1:</p> <p>James Reed 24</p> <hr/> <p align="center">For Register of Probate Vote for not more than 1:</p> <p>Brian Rapp 25</p> <hr/> <p align="center">For County Commissioner, 1st District Vote for not more than 1:</p> <p>Jeff Barrette 29</p> <hr/> <p align="center">For County Commissioner, 2nd District Vote for not more than 1:</p> |
|---|--|--|

Vote September 9, 2014

I attest: *Sayle Newton*

Signature of Town/City Clerk

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